


## CERTIFICATE OF FACSIMILE TRANSMISSION

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on December 22, 2005

  
GERARD J. MCGOWAN  
Reg. No. 29,412  
Attorney for Applicant(s)

December 22, 2005  
Date of Signature

UNITED STATES DEPT. OF COMMERCE  
Patent and Trademark Office

COMMISSIONER FOR PATENTS  
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DEC 22 2005

In re application of: Palmer et al.  
Serial No.: 10/613,483  
Filed: July 3, 2003  
For: Nutrition Bar

Group: 1655  
Examiner: Susan Beth McCormick Ewoldt  
Englewood Cliffs, New Jersey 07632

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an amendment in the above-identified application.

[X] No additional fee is required.

The fee has been calculated as shown below.

## CLAIMS AS AMENDED

	(2) * Claims Remaining After Amendment		(4)** Highest No. Previously Paid For	(5) Present Extra	(6) Rate	(7) Additional Fee
Total Claims		Minus			\$ 50.00	
Independent Claims		Minus			\$ 200.00	
Multiple Claims					\$ 360.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$	

\*If the entry in Column (2) is less than the entry in Column (4), write "0" in Column (5).

\*\*If the "Highest No. Previously Paid For" is less than "20," write "20" in this space.

[ ] Charge \$\_\_\_\_\_ to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed.

[X] The Commissioner is hereby authorized to charge any additional fees, which may be required to our deposit account No. 12-1155, including all required fees under

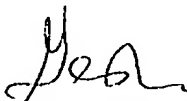
[X] 37 C.F.R. § 1.16;

[X] 37 C.F.R. § 1.17;

[X] 37 C.F.R. § 1.18.

Triplicate copies of this letter are enclosed.

/gjm  
(201) 894-2297



Gerard J. McGowan, Jr.  
Attorney of Record  
Reg. #29,412

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**DEC 22 2005**

**PATENT**

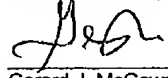
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UNUS #03-0227-UNI  
CASE #F7713(V)

on December 22, 2005

  
Gerard J. McGowan, Jr.  
Reg. No. 29,412  
Attorney for Applicants

December 22, 2005  
Date of Signature

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant: Palmer et al.  
Serial No.: 10/613,483  
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Group: 1655  
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Englewood Cliffs, New Jersey 07632

**AMENDMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Office Action mailed July 22, 2005, a two month extension of time for which is being requested, please consider the following remarks.

**Remarks/Arguments** begin on page 3 of this paper.